## Annexure-15

|      | ABSTRACT STATEMENT  | OF ELECTION EXPENSES          |
|------|---|-------------------------------|
|      | PAR   | RT-I                          |
| 1    | Name of the Candidate   | Sh./Smt./Km. Niomal hung Agas |
| I    | Number and name of Constituency   | 40 Nor Sorbhog L.A.C          |
| П    | Name of State/Union Territory   | Assam                         |
| V    | Nature of Election<br>(Please mention whether General<br>Election to State Assembly / Lok Sabha<br>/ Bye- election) | State Assemble Election       |
| J    | Date of declaration of result   | 105-5-16                      |
| VI   | Name and Address of the Election Agent  | Smoop in Agarta alle          |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                         | Independent Party             |
| VIII | Whether the party is a recognised political party   | Yes/No                        |

Date: 25-05-2016 Place: Benfehi Road

Signature of the Candidate Waller
Name Nimmal Kumar Agar Wala

| /    | STATEMENT  | OF ELECTI  | ON EXPEN  | DITURE OF   | CALIBRATION                |
|------|--|--|---|---|----------------------------|
|      | PART-II: ABSTRACT OF STATEMENT   |  | Amt.  | Amt.  | Total Election expenditure |
| No.  | Particulars  | Amt. Incurred / Auth. by Candidate/ Election agent(in Rs.) | Incurred/<br>authorized<br>by Pol.<br>Party<br>(in Rs.) | Incurred /<br>authorized<br>by others<br>(in Rs.) | (3)+(4)+(5)                |
| 1    |  | 3  | 4   | 5   | 6                          |
|      | Expenses in public meeting, rally, procession etc.:  1. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party  | Nil  |   |   | NIL                        |
|      | (Enclose as per Schedule-1)  I. b: Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda)  | Nil  |   |   | NIL                        |
| 11   | (Enclose as per Schedule-2)  Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per Schedule-3)   | 6970   | 50-N  |   | 19780-W                    |
| Ш    | Campaign, through print and electronic internet an including cable network, bulk SMS or internet an including cable network including cable network in the incl | a Nil  |   |   | 1932000                    |
| IV   | Expenditure on campaign venicle(s), asset sy   | 193  | 200   |   | 7808                       |
| V    | Expenses of campaign workers / agents  | 525  | 70  |   | 52570-                     |
| VI   | Any other campaign expenditure  Grand Total  | 140  | 190-  | ,   | THE TE                     |
|      | PART III : ABSTRACT OF S   | OURCE OF   | FUNDS RAI   | SED BY CA   | Amount (in Rs.)            |
| S No | Particulars  | , i  |   | 4   | 3                          |
| 1    |  | aion   |   |   | 153,380                    |
| 1    | Amount of own fund used for the election camp (Enclose as per Schedule - 7)  Lump sum amount received from the party (ies)   | in cash or cl  | eque etc.   |   | N'L                        |
| 11   | (Enclose as per Schedule -8)  Lump sum amount received from any person/ of the party (estimated as per Schedule -8)  | company/ firm  | d associations  | s / body of per                                   |                            |
| III  | etc. as loan, gift or donation etc.  (Enclose as per Schedule -9)  |  |   |   | 153380                     |
|      | Total  | 14   |   |   |                            |

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Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

| hedu  | ale-  | 1 Carlor th   | an those with Sta | ar Cam | paigners of the                       | Politic                                  | al party           | )                       |
|-------|-------|---|-------------------|--------|---------------------------------------|--|--------------------|-------------------------|
| xpens | ses i | 1 n public meeting, rally, procession etc. (ie: other th  | Total Amount      | Sour   | ce of Expendit                        | ire                                      |                    |                         |
| No    | Nat   | ture of Expenditure   | in Rs.            | Amt    | incurred /<br>n. by<br>didate / agent | Amt.<br>incurr<br>by Po<br>Party<br>name | ed /<br>l.<br>with | Amt. incurred by others |
|       |       |   | 3                 | 4      |                                       | 5 .                                      |                    | 6                       |
|       | 2     |   |                   | 1      |                                       |  | ·                  | 1                       |
|       | V     | ehicles for transporting visitors   |                   | 1      |                                       |  |                    |                         |
| 2     |       | recting Stage, Pandal & Furniture, Fixtures, poles tc.  |                   | -      |                                       | 1  |                    | 1                       |
| 3     | A     | arches & Barricades etc.  | 1                 | +      |                                       | 1  |                    | 1.                      |
| 4     | F     | Flowers/ garlands   | 1                 | _      |                                       | +  | /                  |                         |
| 5     | F     | Hiring Loud speakers, Microphone, amplifiers,   |                   | -      |                                       |  | /                  |                         |
| 6     | 1     | Posters, hand bills, parniphlets, Banners, Cut-outs, hoardings  |                   |        |                                       | 1  |                    |                         |
| 7     | 1     | Beverages like tea, Water, cold drink, juice etc.   |                   | -      |                                       | 4  | •                  |                         |
| 8     | 7.1   | Digital TV -boards display, Projector display, ticker<br>boards, 3D display   |                   | -      |                                       | +  |                    |                         |
| 9     |       | Expenses on celebrities, payment to musicians, oth artists remuneration etc.  | er                |        | 2,                                    | +  |                    |                         |
| 10    | )     | Illumination items like serial lights, boards etc.  |                   | -      | 1                                     | +  |                    |                         |
| 11    |       | Expenses on transport, Helicopter/ aircraft / vehicle boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) | les/              |        | <u> </u>                              |  |                    |                         |
| 1     | 2     | Power consumption/ generator charges  |                   | /      |                                       | -  |                    |                         |
| 1     | 3     | Rent for venue  |                   |        |                                       | -  |                    |                         |
| -     | 4     | Guards & security charges   |                   |        |                                       | 1  |                    |                         |
| 1     | 15    | Boarding & lodging expenses of self, celebrity, p<br>functionary or any other campaigner including S<br>Campaigner                                | tar               |        |                                       |  |                    |                         |
|       | 16    | Others expenses   | 1-1-1             |        |                                       |  |                    |                         |
|       |       | Total   |                   |        | 1                                     |  |                    |                         |

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| dule 2                                     | A STATE   |  |  | with the St  | ar Campaigner(s)   |  |         |                                |                            |               | 1            |
|--|---|--|--|--|--|--|---------|--------------------------------|----------------------------|---------------|--------------|
| enditure in                                | n public mee  | ing rally, p<br>da)                          | e Star Campaig   | ener(s) &  | Amount of Exper  |  |         |                                |                            | ks, if any    |              |
| o Date<br>Venu                             | and   | Name of the<br>Name of Pa                    | Star Campan  | Siler  | procession etc.<br>apportioned to the<br>general party pro-  | e candidate (A   | s other | than for                       | -                          | 5             | +            |
|  |   |  |  |  | Berrera  | 4 .  | 17      |                                | 4                          |               |              |
| 1  | 2   |  | 3  |  | So   | urce of Expendi  | 11.00   | F 16 C O 1 TOOLS               |                            |               |              |
|  |   |  | Ni!  | · /  | Amount by<br>Candidate/Age<br>nt   | Amount by<br>Political Party   | 1       | unt by                         | -                          |               |              |
|  | *   |  | /  |  |  |  | +       | -                              |                            |               |              |
|  | k   | 1  |  |  |  | -  | 1       |                                |                            |               |              |
|  |   | 1  |  |  |  | -  | 1       |                                |                            |               |              |
|  |   | -  |  |  |  |  |         |                                |                            |               |              |
|  | /   |  | -  |  |  |  |         |                                |                            |               |              |
| <b>Fotal</b>                               |   |  |  |  |  |  |         |                                | toc                        | & arches.     |              |
| Details of                                 | fexpenditure  | on campai                                    | gn materials, I  | neakers, ar  | nplifiers, digital T   | V/ board display   | ,3D     | lisplay et                     | ic. for ca                 |               |              |
| election o                                 | campaign (i   | e: other than                                | those covere   | d in Sched   | lls, pamphlets, pos<br>nplifiers, digital Tu<br>ule- 1 & 2)<br>Sources of Exper  |  |         |                                | Ren                        | marks, if any | у            |
| video and<br>election o                    | f expenditure<br>d audio casse<br>campaign ( i<br>Nature of Ex                              | e: other than                                | those covere   | d in Sched   | Sources of Exper   |  |         | By others                      | Ren                        | narks, if any | у            |
| election o                                 | campaign (i   | e: other than                                | those covered  | d in Sched   | Sources of Exper   | Amt. By Pol.   |         |                                | Ren                        | narks, if any | у            |
| election of S. No.                         | campaign (i   | e: other than                                | Total / Rs.  | d in Sched   | Sources of Exper   | Amt. By Pol.<br>Party  | Amt.    |                                | Ren                        | narks, if any | у            |
| s. No.                                     | campaign (i   | e: other than                                | Total / Rs.  | d in Sched   | Sources of Exper   | Amt. By Pol. Party   | Amt.    | By others                      | Ren                        | narks, if any | у            |
| s. No.                                     | campaign (i   | e: other than                                | Total / Rs.  | d in Sched   | Sources of Exper   | Amt. By Pol. Party   | Amt.    | By others                      | Ren                        | narks, if an  | у            |
| s. No.                                     | campaign (i   | e: other than                                | Total / Rs.  | d in Sched   | Sources of Exper   | Amt. By Pol. Party   | Amt.    | By others                      | Ren                        | marks, if any | у            |
| S. No.                                     | campaign (i   | e: other than                                | Total / Rs.  | Amount in  | Sources of Experimental Amt. By candidate / agent  | Amt. By Pol. Party   | Amt.    | By others                      | Ren                        | marks, if any | у            |
| S. No. 1                                   | campaign (in Nature of Ex   | e: other than                                | Total A Rs.  | Amount in  | Sources of Experimental Amt. By candidate / agent  | Amt. By Pol. Party   | Amt.    | By others                      | Ren                        | marks, if any | y            |
| S. No. 1                                   | campaign (in Nature of Ex   | e: other than                                | Total A Rs.  | Amount in  | Sources of Experimental Amt. By candidate / agent  | Amt. By Pol. Party   | Amt.    | By others                      | Ren                        | marks, if any | y            |
| s. No. 1                                   | d audio casse campaign (in Nature of Ex   | penses  iture on cardidate                   | Total A Rs.  | Amount in  | Sources of Experimental Amt. By candidate / agent  4  Agent  electronic media i  | Amt. By Pol. Party  5  ncluding cable in   | Amt.    | By others                      | Rem                        | narks, if any | y            |
| s. No. 1                                   | daulio casse campaign (in Nature of Ex dule- 4 a etc. for car medium (electronic print) and | iture on cardidate  Name media /electrivoice | Total A Rs.  | Amount in Amount in Amount in Print and It reporte any pe committee any pe | Sources of Experimental Amt. By candidate / agent  | Amt. By Pol. Party  5  ncluding cable in the capture of the captur | Amt.    | S bulk S                       | Ren S  7  MS or in of Expe | nternet or so | y ocial Amt. |
| S. No. 1  1  1  2  3  4  Total Schedumedia | dule-4 ils of expenda etc. for car Nature of medium (electronic                             | iture on cardidate  Name media /electrivoice | n those covered Rs.  Total ARs.  3  propagation of the second of the sec | Amount in  Amount in  Amount in  Name are porter any per comming payable   | Sources of Experimental Amt. By candidate / agent  4  Agent  electronic media is and address of agent address of agent and address of a | Amt. By Pol. Party  5  ncluding cable in Rs. Col. (3)  | Amt.    | Sources  Amt. By candida agent | Ren S  7  MS or in of Expe | nternet or so | y ocial Amt. |
| S. No. 1  1  1  2  3  4  Total Schedumedia | daulio casse campaign (in Nature of Ex dule- 4 a etc. for car medium (electronic print) and | iture on cardidate  Name media /electrivoice | n those covered Rs.  Total ARs.  3  propagation of the second of the sec | Amount in Amount in Amount in Print and It reporte any pe committee any pe | Sources of Experimental Amt. By candidate / agent  4  Agent  electronic media is and address of agent address of agent and address of a | Amt. By Pol. Party  5  ncluding cable in the capture of the captur | Amt.    | Sources  Amt. By candida       | Ren S  7  MS or in of Expe | narks, if any | Amt. others  |

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| R V V T V V V V V V V V V V V V V V V V | /ehicle &<br>Type of<br>/ehicle                      | Rate for Hiring of vehicle / maintenance    | Fuel cha<br>(If not cunder h  | arges     | Dr<br>ch<br>(If<br>co<br>un | river's<br>aarges<br>f not<br>overed<br>ader<br>ring) | No. of Days: which | for<br>used | (s) for can Total amt incurred/ auth. in R | •                   | Amt. By candidat agent | of Expe       | Amt. By<br>Party |     | Amt<br>By<br>othe<br>s |
|---|--|---|-------------------------------|-----------|-----------------------------|---|--------------------|-------------|--|---------------------|------------------------|---------------|------------------|-----|------------------------|
| 2 2 A A A A A A A A A A A A A A A A A A | Vehicle & Type of Vehicle  AS-01 AN-211  3-01 BL-245 | Rate for Hiring of vehicle / maintenance    | Fuel cha<br>(If not counder h | arges     | ch<br>(If<br>co<br>un<br>hi | arges<br>f not<br>overed<br>ader<br>ring)             | Days which         | for<br>used | incurred/<br>auth. in R                    |                     | Amt. By candidat agent | rel           | Amt. By<br>Party |     | By<br>othe<br>s        |
| 2 A A A A A A A A A A A A A A A A A A A | Type of Vehicle  2  AS-01 AN-211  3-01 BL-245        | Hiring of vehicle / maintenance  3a  1 880- | (If not counder has 3b        | covered   | ch<br>(If<br>co<br>un<br>hi | arges<br>f not<br>overed<br>ader<br>ring)             | which              | used        |  | s.                  | candidat<br>agent      | re/           | Party 7          |     | By<br>others           |
| A. A. Fotal                             | AS-01AN-211<br>AS-01BL=245                           | 1 280-                                      | 4                             |           | 30                          | 1   |                    | a. Ja       | 5  |                     |                        |               |                  |     | 8                      |
| Fotal Schedu                            | 15-01 BL-245   | 1 880-                                      | ~                             |           |                             |   | 171                | A. Ja       | a hos                                      |                     |                        | -             | 1.14             |     | 1                      |
| Fotal Schedu                            |  | 1 880-                                      | ~                             |           |                             |   | 11-00              | WID.        | 70000.                                     |                     | Agent                  |               | No               |     | N                      |
| Fotal<br>Schedu                         | 15-280-121   | 3 440                                       | -                             | . 194     |                             |   | 13dai              |             | 7500                                       | 9                   | Age                    | nt            | No               |     | M                      |
| Fotal<br>Schedu                         |  |   | 1                             |           |                             |   | 20                 | lays        | 352  | 9-4                 | Age                    | nt            | NO               | )   | A                      |
| Schedu                                  |  |   |                               |           |                             |   |                    |             |  | -                   |                        |               |                  |     |                        |
|   |  |   |                               |           |                             |   |                    |             | 193:                                       | 20-                 | 4                      |               |                  |     |                        |
| Details                                 | ıle- 6   |   |                               |           |                             |   |                    |             |  |                     |                        |               |                  |     |                        |
| and the American                        | of expenditure                                       | e on Campaig                                | gn worker                     | rs / ager | nts                         |   |                    |             |  |                     |                        |               |                  |     |                        |
|   |  | xpenses on Ca                               | ampaign                       | workers   | S                           |   |                    | Total       |  | Sour                | ces of Ex              | pendit        | ure              |     |                        |
| No 1                                    | Venue  | ature of Expe                               | enses                         | Qty.      | - 1                         | No. Of wor  | rkers /            | In Rs       | red/ auth.                                 | Amt<br>cand<br>agen | idate/                 | Amt.<br>Party | By Pol.          | Amt | . By                   |
| 1                                       | 2 38   | a   |                               | 3b        |                             | 3c  | 1771               | 6           |  | 7                   |                        | 8             |                  | 9   |                        |
| 1                                       |  | ampaign wor                                 |                               |           |                             | 151   | res                | F           | 800  | 1/3                 | y como                 | lide          | ate              |     |                        |
| 2                                       | В  | oarding                                     |                               |           |                             |   |                    |             |  |                     |                        |               |                  |     | 1 .                    |
| 3                                       | L  | odging                                      |                               |           |                             |   |                    |             |  |                     |                        |               |                  |     | *                      |
| 4                                       | 0  | thers                                       |                               |           |                             | ,   |                    |             |  |                     |                        |               |                  |     |                        |
|   | Total .  |   |                               |           |                             |   |                    |             |  |                     |                        |               |                  |     |                        |
| Schedi                                  | ule- 7   |   |                               |           |                             |   |                    |             |  |                     |                        |               | **               |     |                        |
| Details                                 | s of Amount of                                       | f own fund us                               | sed for th                    | e electio | on o                        | campaign  |                    |             |  |                     |                        |               |                  |     |                        |
| S. No.                                  | Date   | Cash  |                               |           |                             | D/ Cheque<br>awee bank                                | no. et             | c. with     | details of                                 | Tota                |                        | nt in         | Remark           | S   |                        |
| 1                                       | 2  | 3   |                               |           | 4                           |   |                    |             |  | 5                   |                        |               | 6                |     |                        |
| 1                                       |  | con   | of ch                         | oque      |                             |   |                    | -           |  | 15                  | 3,3                    | 80            | ~~               |     |                        |

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| -         |                              |            |           |           |            |         |                                    |   |              |  |  |  |
|-----------|------------------------------|------------|-----------|-----------|------------|---------|------------------------------------|---|--------------|--|--|--|
|           | **                           |            |           |           |            |         |                                    |   | 7.1          |  |  |  |
|           |                              |            | (pensi    |           |            |         |                                    |   |              |  |  |  |
| edu       | ile-8                        |            |           |           | () \in 00  | sh or   | cheque or D                        | D or by Accoun                                  | t Trans      | fer  |  |  |
| tails     | of Lump sum amount           | receiv     | ed from t | the party | Cash       | ISII OI | DD/ Cheque                         | no. etc. with                                   | Total<br>Rs. | Amount in  | Remarks, if  |  |
|           | Name of the Political        | Party Date |           |           | Cuon       |         | details of drawee bank             |   |              |  | 7  |  |
| 0.        |                              |            | 3         |           | 4          |         | 5 ·                                | and the second second                           | 6            |  |  |  |
|           | 2                            | 16:        | -         |           |            |         |                                    |   |              |  | The state of the s |  |
| -         |                              |            | -         |           | n          | IIL     |                                    |   |              | 4.2  | -  |  |
| 3         |                              |            | -         |           | 1          | 1       |                                    |   |              | The state of the s |  |  |
| ×         |                              |            | -         |           | +          |         |                                    |   |              |  |  |  |
|           |                              | /          |           |           |            |         |                                    |   |              |  |  |  |
|           | Total                        |            |           |           |            | -       |                                    |   |              |  |  |  |
| Sche      | dule- 9                      |            |           |           |            | /5      | -m/associati                       | ons/body of per                                 | sons etc     | c. as loan, gi   | ft or donation   |  |
|           | dule- 9 ils of Lump sum amou | nt rece    | ived from | n any pe  | erson/comp |         |                                    |   | Tot          | al Amount  | n Remarks  |  |
| S.<br>No. | Name and address             | Date       |           | Cash      |            | etc.    | Cheque no. with details rawee bank | Mention wheth<br>loan, gift or<br>donation etc. | Rs.          |  |  |  |
|           |                              |            |           | 4         |            | 5       |                                    | 6   | 7            |  | 8  |  |
| 1         | 2                            | 3          |           | 14        |            | 1       |                                    | Mary 1  |              |  |  |  |
| 1         |                              |            | Îv -      |           | - NY       | -       | -                                  |   |              |  |  |  |
| 2         |                              |            |           |           |            | +       |                                    |   |              |  |  |  |
| 3         |                              | 1          | /         | -         |            | +       |                                    |   |              |  |  |  |
| 2         |                              |            |           | 1 5 X     |            |         |                                    |   |              |  |  |  |

## Note:

- (a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
- (b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.
- 2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
- 3. In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.
- 4. Each page of the Abstract Statement should be signed by the candidate

Nirmal Kumar Agarwala